

DEFENSE INTELLIGENCE AGENCY WASHINGTON, D. C. 20301



TRANSLATION

			DATE COMPLETED	ENCL(S) TO IR NO.
REQUESTER	TRANSLATOR'S INITIALS	TRANSLATION NUMBER	DATE OF THE STATE	
DTI-S	STI	LN106-93	25 FEB 93	
D11 0		the street of publication	on)	
LANGUAGE	GEOGRAPHIC AREA (II dil	lerent from place of publication	•	
CHINESE				
TO TO AN	SI A TION		PAGE NOS. TRANSLA	TED FROM ORIG DOC.
ENGLISH TITLE OF TRANSLATION				
SOMATIC SCIENCE	COLLEGATON		ALL	
SUMATIC SCIENCE	COLLECTION			
FOREIGN TITLE OF TRAN	SLATION			
				, if different from title of
AUTHOR (S)		FOREIGN TITLE OF DO	CUMENT (Complete only translation)	4. 4
•				
		DATE AND PLACE	E OF PUBLICATION	
PUBLISHER				
COMMENTS				
TRANSLATION				
	4			
	•			
	1			
		•		

Approved For Release 2000/08/10 : CIA-RDP96-00792R000200540001-6

LN106-93

Qian Xue-sen et al.

CREATING ANTHROPOSOMATOLOGY

CHUANGJIANRENTIKEXUE

1

ANTHROPOSOMATOLOGY SERIES

LN106-93

CREATING ANTHROPOSOMATOLOGY

LN106-93

Editor in charge:

Han Cheng-xun, Liu

Zong-xun

Front cover design: He Yi-bing

Layout: Gu Qiu-shi

Creating Anthroposomatology (I)

(Anthroposomatology series)

Printed and published by Sichuan Education Press Distributed by Xinhua bookstores in Sichuan province

(3 Yandaojie, Chengdou)
Printed by Sichuan
Xinhua printing
house

Format $850 \times 1168 \text{ mm } 1/32 \text{ printing sheet } 26.25 \text{ inserts } 27 \text{ number of characters } 635 \text{ thousand}$

First edition May 1989

First printing May 1989

Printing: 1 -1920 copies

ISBN 7-5408-0536-6/G·521

List price: 10.00 yuan

LN106-93

PUBLISHER'S EXPLANATIONS

"Anthroposomatology" is a brand new concept suggested by the famous Chinese scientist comrade Qian Xue-sen. It means a scientific system; within the entire systematic structure of science and technology, it is a new class just in the process of shaping, in addition to the three large natural sciences, mathematics, and social sciences. Anthroposomatology studies the skills of human body, how to preserve the skills of human body, and how to further develop latent skills of human body, developing man's concealed strength; while key factors to the expansion of these studies are Chinese traditional medicine systems and theories, qigong, and singular skills of human body.

Although we live in the 20th century, in days of advanced science and technology, man does not have an authentic understanding of himself, latent capabilities of human body have not yet been fully recognized. In the past, these latent powers seem to have been observed in fairy tales only, currently, however, they have been gradually revealed in actual life in full reality. To be sure, these are just the first steps. As comrade Qian Xue-sen remarked, "The immortals that the ancients referred to must have been products of human imagination. If, however, the results of anthroposomatology are applied to education, and human latent energy is revealed, that would mean advancing to a higher level. Not only would all people become sages and men of virtue, but every single person could become "immortal!" One can imagine that one day people will have fully revealed, explored and developed all of their latent capabilities. Looking back on our contemporaries, they then will feel the same way we do when looking back on primitive people!

Comrade qian Xue-sen points out: "An in-depth study of anthroposomatology is bound to transform mankind's conscience and reconstruct nature's energy, bringing benefit to mankind." "This can bring about a new scientific revolution in the 21st century, that may be even greater than those brought about by quantum theory and relativity theory." "That is certain to induce a second cultural renaissance and be another leap in the history of mankind!"

This new and developing field of anthroposomatology has attracted numerous well-known Chinese scientists of the older generation, such as Zhao Zhong-yao, Wang Gan-chang, Bei Shi-zhang, and others. Moreover, it has drawn the attention of public figures in various circles, so that more and more scientific and technical researchers, as well as comrades from other fields are becoming enthusiastically engaged in this work. These past few years, anthroposomatology has been rapidly developing in China. It has achieved a large number of fairly gratifying achievements. This has not only got the broadest response within China, but also received the most serious consideration abroad. What remains to be regretted is a lack of treatises in this field. In order to induce a timely achievement of these results, and promote further development of anthroposomatology, we have edited and

LN106-93

published this book named by comrade Qian Xue-sen "Creating anthroposomatology (I)", which is a small contribution to this vast process involving the entire humanity.

This book is compiled in three large parts: theoretical explorations, general reviews, and experimental research. The theoretical part provides a full description of the concepts of anthroposomatology, its nature, position, research scope, and methods of research, as well as its relation with other branches of knowledge, especially, interrelated branches, etc., basically including all of the related theoretical writings of comrade Qian Xue-sen. The experimental part concentrates a variety of classical experimental results and experimental probes achieved since the beginning of anthroposomatology research in China, including research on qigong skills and singular skills; this latter is divided by special subjects such as singular perception (ESP), singular motion induction (PK), singular radiation, etc.

This book is the first issue of "Creating anthroposomatology". On comrade Qian Xue-sen's suggestion, we will proceed to publish the 2nd issue, the 3rd issue... We are infinitely gratified on the fortunate occasion of presenting this book to all people, presenting it to those people who are making history.

This book was compiled under the supervision of comrade Zhu Run-long, general secretary of the Chinese Society for Anthroposomatology, and comrade Zhu Yi-yi, standing director. Greatest support for the publication of this book was provided by the chairman of this society, comrade Zhang Shang-shuai. We extend expressions of our sincere gratitude to them.

Editors

October 1988

LN106-93

CO	NT	EN	TS
----	----	----	----

A child capable of distinguishing characters by ears is discovered in Dazu county	
Instead of preface	(1)
Theoretical Explorations	
Dialectics of nature, phenomenological science and man's potential	(3)
- a comparison in the modernization of unlinese medicance in the	. – – ,
The state of thinking and anthroposomacology the state of	\ - - /
\sim 4 \sim 4 \sim 5 \sim 6 \sim 7 \sim 9	/
and the second in anthronogomatology with dialectic materialism	(58)
- 1. II - Learn of Chinoco modicine With Maixist - Leninist	
	(6/)
First approaches to the doctrine of anthroposomatic functional states.	(86)
mi structure of Morrict philosophy and modelli expusivition	
of the theory of Chinese medicine	100)
observing man and heaven anthroposomatology and the science of	112)
human hady	128)
Gimenton distills of human hody and SOCIETY	142)
prosition theory or rationalism?	156)
Discoursion on gingular chills of human body in Unina	165)
the netional scientific front in 1701 · · · · · · · · · · · · · · · · · · ·	
Tantative discourse on the philosophical issues of antihoposomacic singular	182)
-1-411a	199)
A 1 I I AND AND THOU AT ADDICTIVE WOLLD A A A A A A A A A A A A A A A A A A	203)
December of anthropocomarology	213)
Experiments and theory are equally important for our robusts.	
Applying the achievements of modern science to promote research in anthroposomatology	(221)
Strategy of modernizing Chinese medicine	(234)
Founding phenomenological qigong science	(246)
The ghost of anthroposomatology is wavering	(256)
t to the company to local must be carried out by systemological	
	(268)
Welcoming the arrival of the second cultural renaissance	(273)
Welcoming the allival of the form	
General Reviews	
C. Lawrenche der in China	(283)
Description of dingition ckills of fitting body in our received	(290
The 1000 International Contended ou binguist is one to by	(300
	(314
Decempling cingillar Skills of Hullan body in the office of the	•
A review of historical materials on Chinese anthroposomatic singular skills (excerpts)	(356

LN106-93

Experimental Research

¹ The art of directing one's strength, through concentration, to a part of the body.

LN106-93

penetrating vision	((
Experimental research of optical phenomena in anthroposomatic singular skills	;
and the nature thereof	')
On experiments on the impact of anthroposomatic singular signals on	
microorganisms	3)
Initial trial measurements of the mechanical effects of anthroposomatic	•
singular skills	3)
Some experiments moving things using singular skills	i)
Experiments on anthroposomatic singular skills making things exit or enter	
closed spaces	3)
Experimental study on a tracing recorder driven in a singular manner . (695)	•
Exploration of the phenomenon of anthroposomatic singular skills	
breaking through spatial obstacles	5)
Account of observing breaking through a spatial obstacle and performing	•
a singular inscription and affixing one's seal (718	3)
Experiments and inquiries on singular writing	-
Initial study and discussion of singular writing skills and material base	,
thereof	5)
Piezo-effect of anthroposomatic singular skills	•
Experiment with a dry reed tube on singular energy	•
The phenomenon of negative readings in the anthroposomatic singular radiation	•
	-
	,,
Experiments on studying the physics of anthroposomatic radiation	.
with biological detectors	<i>)</i>
Experiments on detecting anthroposomatic radiation with	1 \
photomultiplier tube	•
Measurement and discussion of anthroposomatic singular radiation dose . (78)	/)
Observation and analysis of anthroposomatic high frequency electromagnetic	
waves and their biological effects	6)
Figures	